|  |  |
| --- | --- |
| TENANT INCOME CERTIFICATION 🞎 Initial Certification 🞎 Recertification  🞎 Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Effective Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Move-in Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (YYYY-MM-DD) |
| PART I - DEVELOPMENT DATA | |
| Property Name: County: BIN #: PISD: | |
| BIN Address: City: Zip: | |
| Unit Number: # Bedrooms: Square Footage: | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PART II. HOUSEHOLD COMPOSITION** | | | | (DEMOGRAPHIC INFORMATION IS FOR LIHTC ONLY) | | | | | | |
| HH Mbr# | Last Name | First Name | Middle Initial | Relationship to Head of Household | Date of Birth (MM/DD/YY) | F/T Student? | SS#  Last 4 Digits | Race | Ethnic | Disabled? |
| 1 |  |  |  | HEAD |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PART III. GROSS ANNUAL INCOME (USE ANNUAL AMOUNTS)** | | | | |
| HH  Mbr # | (A)  Employment or Wages | (B)  Soc. Security/Pensions | (C)  Public Assistance | (D)  Other Income |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTALS | $ | $ | $ | $ |
| Add totals from (A) through (D), above TOTAL INCOME (E): | | | | $ |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **PART IV. INCOME FROM ASSETS** | | | | | | | |
| Hshld Mbr # | (F)  Type of Asset | | | (G)  C/I | (H)  Cash Value of Asset | | (I)  Annual Income from Asset |
|  |  | | |  |  | |  |
|  |  | | |  |  | |  |
|  |  | | |  |  | |  |
|  |  | | |  |  | |  |
|  |  | | |  |  | |  |
| TOTALS: | | | | | $ | | $ |
| Enter Column (H) Total | |  | Passbook Rate | | |  |  |
| If over $5,000 | | $\_\_\_\_\_\_\_\_\_\_\_\_\_ | X .06% | | | = (J) Imputed Income | $ |
| Enter the greater of the total of column I, or J: imputed income **TOTAL INCOME FROM ASSETS (K)** | | | | | | | $ |

|  |  |
| --- | --- |
| (L) Total Annual Household Income from all Sources [Add (E) + (K)] | $ |

|  |
| --- |
| HOUSEHOLD CERTIFICATION & SIGNATURES |

The information on this form will be used to determine maximum income eligibility. I/we have provided for each person(s) set forth in Part II acceptable verification of current anticipated annual income. I/we agree to notify the landlord immediately upon any member of the household moving out of the unit or any new member moving in. I/we agree to notify the landlord immediately upon any member becoming a full time student.

Under penalties of perjury, I/we certify that the information presented in this Certification is true and accurate to the best of my/our knowledge and belief. The undersigned further understands that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of the lease agreement.

Signature *(Date)* Signature *(Date)*

Signature *(Date)* Signature *(Date)*

|  |  |  |  |
| --- | --- | --- | --- |
| **PART V. DETERMINATION OF INCOME ELIGIBILITY** | | | |
| **RECERTIFICATION ONLY:** | | | |
| TOTAL ANNUAL HOUSEHOLD INCOME FROM ALL SOURCES:  From item (L) on page 1 | $ | Household Meets Income Restriction at: | Current Income Limit x 140%  $ |
| Current LIHTC Income Limit per Family Size for the federal 50% or 60% set aside: | $ | 🞎 60% 🞎 50%  🞎 40% 🞎 30%  🞎\_\_\_\_\_% | Household Income exceeds 140% at recertification:  🞎 Yes 🞎No |
| H\hold Income at LIHTC Qualification Date: | $ |
| H\hold Size at LIHTC Qualification Date: |  |  |  |

|  |  |  |
| --- | --- | --- |
| **PART VI. RENT** | | |
| Tenant Paid Rent | $ | Federal Rent Assistance Amount: $\_\_\_\_\_\_\_\_ \*Source: \_\_\_\_\_ |
| Utility Allowance | $ | Non-Federal Rent Assistance Amount: $\_\_\_\_\_\_\_\_ (\*1-8) |
| Other non-optional charges: | $ | TOTAL RENT ASSISTANCE: $\_\_\_\_\_\_\_\_ |
| GROSS RENT FOR UNIT:  (Tenant paid rent plus Utility Allowance & other non-optional charges) | $ | \* Source of Federal Assistance  1 \*\*HUD Multi-Family Project-Based Rental Assistance (PBRA)  2 Section 8 Moderate Rehabilitation  3 Public Housing Operating Subsidy  4 HOME Rental Assistance  5 HUD Housing Choice Voucher (HCV), tenant-based  6 HUD Project-Based Voucher (PBV)  7 USDA Section 521 Rental Assistance Program  8 Other Federal Rental Assistance  \*\* (PBRA) Includes: Section 8 New Construction/Substantial Rehabilitation; Section 8 Loan Management; Section 8 Property Disposition;  Section 202 Project Rental Assistance Contracts (PRAC) |
| Maximum Rent Limit for this unit: | $ |
| Unit Meets Rent Restriction at: | 🞎 60% 🞎 50% 🞎 40% 🞎 30% 🞎\_\_\_\_\_% |

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| --- | --- | --- | --- | --- |
| **PART VII. STUDENT STATUS** | | | | |
|  | If yes, Enter student explanation\* (also attach documentation) | | | \*Student Explanation:  1 TANF assistance  2 Job Training Program   1. Single parent/dependent child 2. Married/joint return 3. Formerly in foster care 4. Extended-Use Period |
| ARE ALL OCCUPANTS FULL TIME STUDENTS? |
|  |
| 🞎 Yes 🞎 No | \*Enter 1-6: \_\_\_\_\_\_ | | |
|  |  |  |  |

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| --- | --- | --- | --- | --- |
| **PART VIII. PROGRAM TYPE** | | | | |
| Mark the program(s) listed below (a. through e.) for which this household’s unit will be counted toward the property’s occupancy requirements. Under each program marked, indicate the household’s income status as established by this certification/recertification. | | | | |
| a. Tax Credit 🞎  See Part V above. | b. HOME 🞎  *Income Status*  🞎 ≤ 50% AMGI  🞎 ≤ 60% AMGI  🞎 ≤ 80% AMGI  🞎 OI**\*\*** | c. Tax Exempt 🞎 Income Status 🞎 50% AMGI  🞎 60% AMGI  🞎 80% AMGI  🞎 OI**\*\*** | d. AHDP 🞎  *Income Status*  🞎 50% AMGI  🞎 80% AMGI  🞎 OI**\*\*** | e. 🞎  *(Name of Program)*  *Income Status*  🞎 \_\_\_\_\_\_\_\_\_\_  🞎 \_\_\_\_\_\_\_\_\_\_  🞎 OI**\*\*** |
| **\*\***Upon recertification, household was determined over-income (OI) according to eligibility requirements of the program(s) marked above. | | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SIGNATURE OF OWNER/REPRESENTATIVE** | | | | | | |
|  | |  |  |  |  |  |  |
| Based on the representations herein and upon the proofs and documentation required to be submitted, the individual(s) named in Part II of this Tenant Income Certification is/are eligible under the provisions of Section 42 of the Internal Revenue Code, as amended, and the Land Use Restriction Agreement (if applicable), to live in a unit in this Project. | | | | | | | |
|  | | | | | | | |
|  | |  |  |  |  |  |  |
| SIGNATURE OF OWNER/REPRESENTATIVE | |  | DATE |  |  |  |  |

## 

## INSTRUCTIONS FOR COMPLETING

**TENANT INCOME CERTIFICATION**

*This form is to be completed by the owner or an authorized representative.*

Part I - Development Data

Check the appropriate box for Initial Certification (move-in), Recertification (annual recertification), or Other. If Other, designate the purpose of the recertification (i.e., a unit transfer, a change in household composition, or other state-required recertification).

|  |  |
| --- | --- |
| Effective Date | Enter the effective date of the certification. For move-in, this should be the move-in date. For annual recertification, this effective date should be no later than one year from the effective date of the previous (re)certification. |
| Move-in Date | Enter the date the tenant has or will take occupancy of the unit. (This date should reflect the most recent *Initial Certification Date* when the tenant was certified for occupancy of a tax credit unit.) |
| Property Name | Enter the name of the development. |
| County | Enter the county (or equivalent) in which the building is located. |
| BIN # | Enter the Building Identification Number (BIN) assigned to the building (from IRS Form 8609).  This is expected to be in the following format:   ME-87-00001, ME-87-00002, ME-87-00003, etc.  Where  - ME is the state allocating agency's two character state designation. In this case Maine.  - 87 is the last two digits of the BIN's year of allocation (1987)  - 00001, 00002, 00003 is a 5 digit serial number usually sequential. |
| Address | Enter the street address, city and zip code of the building. |
| Unit Number | Enter the unit number. |
| # Bedrooms | Enter the number of bedrooms in the unit. |
| Square Footage | Enter the square footage of the unit. |

**Part II - Household Composition**

List all occupants of the unit. State each household member’s relationship to the head of household by using one of the following coded definitions:

|  |  |  |  |
| --- | --- | --- | --- |
| H | Head of Household | S | Spouse |
| A | Co-Head (Adult co-tenant) | O | Other family member |
| C | Child | F | Foster Child/Adult |
| L | Live-in caretaker | N | None of the above |

Enter the date of birth, student status, and last four numbers of each household member’s social security number or alien registration number. Enter 0000 (4 zeros) if the household member does not have a security number or alien registration number.

Race: Enter each household member’s race by using at least one of the following coded definitions: 1 – White; 2 – Black/African American; 3 – American Indian/Alaska Native; 4 – Asian (4a – Asian India; 4b – Chinese; 4c – Filipino; 4d – Japanese; 4e – Korean; 4f –Vietnamese;   
4g – Other Asian); 5 – Native Hawaiian/Other Pacific Islander (5a – Native Hawaiian; 5b – Guamanian or Chamorro; 5c –Samoan; 5d – Other Pacific Islander); 6 – Other; or 8 – Tenant did not respond.

Ethnicity: Enter each household member’s ethnicity by using one of the following coded definitions: *1 – Hispanic or Latino; 2 –* not *Hispanic or Latino or 3 – Tenant did not respond.*

Disabled?: Enter 1 - (Yes) if the household member is disabled according to Fair Housing Act definition for handicap (disability) Enter 2 - (No) if the household member is not disabled.

Enter 3 - Tenant Did Not Respond

**Fair Housing Act definition for handicap (disability)**

* A physical or mental impairment which substantially limits one or more major life activities; a record of such an impairment, or being regarded as having such an impairment. For a definition of “physical or mental impairment” and other terms used in this definition, please see 24 CFR 100.201, available at <http://www.fairhousing.com/index.cfm?method=page.display&pagename=regs_fhu_100-201>.
* “Handicap” does not include current, illegal use of or addiction to a controlled substance.
* An individual shall not be considered to have a handicap solely because that individual is a transvestite.

The housing credit agency administering its low-income housing credit program must, to the best of its ability, provide this disability status information, pursuant to 42 U.S.C. 1437z-8. However, it is the tenant’s voluntary choice whether to provide such information, and questions to the tenant requesting the information must so state. If the tenant declines to provide the information, the housing credit agency shall use its best efforts to provide the information, such as by noting the appearance of a physical disability that is readily apparent and obvious, or by relying on a past year’s information. For purposes of gathering this information, no questions with respect to the nature or severity of the disability are appropriate.

If there are more than 7 occupants, use an additional sheet of paper to list the remaining household members and attach it to the certification.

**Part III - Annual Income**

**See HUD Handbook 4350.3 for complete instructions on verifying and calculating income, including acceptable forms of verification.**

From the third party verification forms obtained from each income source, enter the gross amount anticipated to be received for the twelve months from the effective date of the (re)certification. Complete a separate line for each income-earning member. List the respective household member number from Part II.

|  |  |
| --- | --- |
| Column (A) | Enter the annual amount of wages, salaries, tips, commissions, bonuses, and other income from employment; distributed profits and/or net income from a business. |
| Column (B) | Enter the annual amount of Social Security, Supplemental Security Income, pensions, military retirement, etc. |
| Column (C) | Enter the annual amount of income received from public assistance (i.e., TANF, general assistance, disability, etc.). |
| Column (D) | Enter the annual amount of alimony, child support, unemployment benefits, or any other income regularly received by the household. |
| Row (E) | Add the totals from columns (A) through (D), above. Enter this amount. |

**Part IV - Income from Assets**

**See HUD Handbook 4350.3 for complete instructions on verifying and calculating income from assets, including acceptable forms of verification.**

From the third party verification forms obtained from each asset source, list the gross amount anticipated to be received during the twelve months from the effective date of the certification. List the respective household member number from Part II and complete a separate line for each member.

|  |  |
| --- | --- |
| Column (F) | List the type of asset (i.e., checking account, savings account, etc.) |
| Column (G) | Enter C (for current, if the family currently owns or holds the asset), or I (for imputed, if the family has disposed of the asset for less than fair market value within two years of the effective date of (re)certification). |
| Column (H) | Enter the cash value of the respective asset. |
| Column (I) | Enter the anticipated annual income from the asset (i.e., savings account balance multiplied by the annual interest rate). |
| TOTALS | Add the total of Column (H) and Column (I), respectively. |

If the total in Column (H) is greater than $5,000, you must do an imputed calculation of asset income. Enter the Total Cash Value, multiply by 2% and enter the amount in (J), Imputed Income.

|  |  |
| --- | --- |
| Row (K) | Enter the greater of the total in Column (I) or (J) |
| Row (L) | Total Annual Household Income From all Sources Add (E) and (K) and enter the total |

HOUSEHOLD CERTIFICATION AND SIGNATURES

After all verifications of income and/or assets have been received and calculated, each household member age 18 or older must sign and date the Tenant Income Certification. For move-in, it is recommended that the Tenant Income Certification be signed no earlier than 5 days prior to the effective date of the certification.

#### Part V – Determination of Income Eligibility

|  |  |
| --- | --- |
| Total Annual Household Income from all Sources | Enter the number from item (L). |
| Current Income Limit per Family Size | Enter the Current Move-in Income Limit for the household size. |
| Household Income at LIHTC Qualification Date | Effective Date of LIHTC Income Certification: If the current Tenant Income Certification (TIC) did not update the tenant’s income information and the TIC is reporting previous income, enter the effective date of the income qualification corresponding to the total annual household income.  If income certification is not required annually, this may be different from the effective date listed in Part I. |
| Household Size at LIHTC Qualification Date | If the current Tenant Income Certification (TIC) did not update the tenant’s household size information and the TIC is reporting previous information, enter the number of tenants corresponding to the total annual household income entered in Box L.  If income certification is not required annually, this may be different from the number of tenants listed in Part II. |
| Household Meets Income Restriction | Check the appropriate box for the income restriction that the household meets according to what is required by the set-aside(s) for the project. |
| Current Income Limit x 140% | For re-certifications only. Multiply the Current Maximum Move-in Income Limit by 140% and enter the total. Below, indicate whether the household income exceeds that total. If the Gross Annual Income at recertification is greater than 140% of the current income limit, then the available unit rule must be followed. |

## Part VI - Rent

|  |  |
| --- | --- |
| Tenant Paid Rent | Enter the amount the tenant pays toward rent (not including rent assistance payments such as Section 8). |
| Rent Assistance | Enter both the Federal and Non-Federal amount of rent assistance, if any. Be sure to enter separate amounts for each source. |
| Source | Enter the source of the Federal rental assistance |
| Utility Allowance | Enter the utility allowance. If the owner pays all utilities, enter zero. |
| Other non-optional charges | Enter the amount of non-optional charges, such as mandatory garage rent, storage lockers, charges for services provided by the development, etc. |
| Gross Rent for Unit | Enter the total of Tenant Paid Rent plus Utility Allowance and other non-optional charges. |
| Maximum Rent Limit for this unit | Enter the maximum allowable gross rent for the unit. |
| Unit Meets Rent Restriction at | Check the appropriate rent restriction that the unit meets according to what is required by the set-aside(s) for the project. |

**Part VII - Student Status**

If all household members are full time\* students, check “yes”. If at least one household member is not a full time student, check “no”.

If “yes” is checked, the appropriate exemption must be listed in the box to the right. If none of the exemptions apply, the household is ineligible to rent the unit.

*\*Full time is determined by the school the student attends.*

#### Part VIII – Program Type

Mark the program(s) for which this household’s unit will be counted toward the property’s occupancy requirements. Under each program marked, indicate the household’s income status as established by this certification/recertification. If the property does not participate in the HOME, Tax-Exempt Bond, Affordable Housing Disposition, or other housing program, leave those sections blank.

|  |  |
| --- | --- |
| Tax Credit | See Part V above. |
| HOME | If the property participates in the HOME program and the unit this household will occupy will count towards the HOME program set-asides, mark the appropriate box indicting the household’s designation. |
| Tax Exempt | If the property participates in the Tax Exempt Bond program, mark the appropriate box indicating the household’s designation. |
| AHDP | If the property participates in the Affordable Housing Disposition Program (AHDP), and this household’s unit will count towards the set-aside requirements, mark the appropriate box indicting the household’s designation. |
| Other | If the property participates in any other affordable housing program, complete the information as appropriate. |

**SIGNATURE OF OWNER/REPRESENTATIVE**

It is the responsibility of the owner or the owner’s representative to sign and date this document immediately following execution by the resident(s).

The responsibility of documenting and determining eligibility (including completing and signing the Tenant Income Certification form) and ensuring such documentation is kept in the tenant file is extremely important and should be conducted by someone well trained in tax credit compliance.

These instructions should not be considered a complete guide on tax credit compliance. The responsibility for compliance with federal program regulations lies with the owner of the building(s) for which the credit is allowable.